

### Jesus and the Sanctuary

The imagery, ceremonies and drama of the sanctuary all pointed to \_\_\_\_\_. In fact \_\_\_\_\_ was the very heart of the sanctuary! He was the lamb, the priest, the High Priest, the tent itself, the bread, the Most Holy Place, the veil, etc. Every detail pointed, in some way, to Jesus Christ as our Redeemer. It is absolutely essential that this point be understood!

### Three Compartments; Three Phases of Ministry

The 3 compartments of the Israelite sanctuary each represent the 3 phases of the ministry of Jesus Christ. Please explain this below:

1. Altar:
2. Holy Place:
3. Most Holy Place:

Just as the earthly temple pointed toward to the heavenly temple, so too the office of the high priest pointed forward to Jesus' own priestly ministry. Just as the high priest entered the Most Holy Place of the earthly sanctuary, Jesus Christ, as our great High Priest will enter the Most Holy Place of the heavenly sanctuary. Our question, then, is: *When will Jesus enter into the Most Holy Place of the Heavenly Sanctuary and thus commence the final judgment and the cleansing of the Heavenly Sanctuary?*

This is precisely the question that we will answer in the next lesson...

# —Discover Prophecy—

with David Asscherick, DP Speaker

No. 12

Discover: There Really is a Final Judgment  
(But Don't Be Afraid, It's Good News)

This series of presentations covers a very important topic: the sanctuary, that is, the temple of God. We must begin by noting that there are two temples: an *earthly* and a *heavenly*. As we shall soon discover, the temple on earth was a picture—a *model*—of the temple in heaven. Just as the high priest ministered in the earthly *sanctuary*, Jesus Christ, our High Priest, is ministering in the heavenly sanctuary!

### The Seven Times Periods of Daniel 7 and 8

List the major time periods of both Daniel 7 and 8:

Chapter 7	Chapter 8
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.
7.	

Daniel 7 deals largely with political kingdoms and political movements. Daniel 8 covers basically the same time period, but primarily addresses spiritual issues and spiritual battles. The beasts of Daniel 7 are \_\_\_\_\_ beasts; the beasts of Daniel 8 are \_\_\_\_\_ beasts, from the \_\_\_\_\_ service.

### Daniel 7 and the Little Horn's "Pompous Words"

The \_\_\_\_\_ words of the little horn call to session the \_\_\_\_\_ court. Additionally, the \_\_\_\_\_ of \_\_\_\_\_ people, in \_\_\_\_\_ name calls to session the \_\_\_\_\_ court. The judgment is a major theme of Daniel 7. The sequence: "Rome, little horn, judgment" occurs 3 times in this chapter alone. It is essential to grasp the significance of the timing.

### **Daniel 8 and the Little Horn's Attack on God and His People**

In Daniel 8 the focus is clearly spiritual in nature. It addresses the spiritual attack made by the little horn on God and His people. List the 4 things that the little horn of Daniel 8 attacks (be sure to give the supporting verses):

- 1.
- 2.
- 3.
- 4.

### **The 2300 Days of Daniel 8:14**

The longest time prophecy in the Bible is found in Daniel 8:14. It deals with a time period stretching from the time of \_\_\_\_\_ all the way down to the \_\_\_\_\_. Remember that a \_\_\_\_\_ in end-time (apocalyptic) Bible prophecy stands for a \_\_\_\_\_ in literal time. See Ezekiel 4:6 and Numbers 14:34. Even right there in the immediate context of Daniel chapter 8 it is clear that the days of the 2300 Prophecy could not be literal, 24-hour days. Consider that 2300 literal days would reach a mere 7 years into the future. Yet the angel Gabriel, who came to interpret the vision for Daniel, made it clear that the vision "pertained" to the time of the end. See the following texts:

- Daniel 8:17
- Daniel 8:26

According to the last verse of this chapter, Daniel was "astonished" at the vision but did not understand it. He even fainted! Why was he so troubled after all? The answer is quite simple. Daniel had just seen in vision that this \_\_\_\_\_ horn would wage a very effective war against God, His truth, and His people for a very long period of time. More than a thousand years. Daniel had already seen his own beloved city, Jerusalem, sacked by the armies of Babylon. And now in vision he sees even more trouble and calamities for God's people. This was serious stuff for Daniel. This was no Hollywood movie.

### **The Accusations of the "Little Horn" and the Cleansing of the Sanctuary**

The kangaroo courts and trials of the little horn (the antichrist) stand in direct opposition and contradiction to the findings of God's heavenly court. These false trials actually found God's people guilty of blasphemy. What a mockery! Now here is an important point: the \_\_\_\_\_ of Daniel 7 and the

\_\_\_\_\_ of the \_\_\_\_\_ in Daniel 8 are synonymous events. That is, they describe the same thing. In order to understand this, we must turn our attention to the Israelite sanctuary.

### **A Heavenly Model and the Divine Drama of Salvation**

The \_\_\_\_\_ that unlocks the judgment is found in the \_\_\_\_\_ sanctuary. The cleansing of the sanctuary was a day of \_\_\_\_\_ for Israel, symbolizing the \_\_\_\_\_. The cleansing of the sanctuary took place on the Day of \_\_\_\_\_, otherwise known as \_\_\_\_\_. In order to understand the Day of Atonement we must understand, at least in a basic sense, the *purpose* and *drama* of the Israelite sanctuary. There were two main services that were carried out at the sanctuary. Certainly there were many ceremonies and rituals, but they can be roughly divided into two main categories: *the daily service* and *the yearly service*. Take notes and briefly describe both of these services below:

1. The Daily Service:

2. The Yearly Service

Draw a simple outlay of the three compartments of the sanctuary: